

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2416 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate Benjamin P Arnold 12 Willow Dr. Monroe La 71203	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) House District 16
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OFFICE USE ONLY

10-P 10/07
10/10

0706611

3. Date of Primary October 20, 2007

This report covers from September 11 through September 30

4. Type of Report

<input type="checkbox"/> 180th day prior to primary	<input checked="" type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input checked="" type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

5. FINAL REPORT of: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report **Benjamin P Arnold**

b. Daytime Telephone **385733933**

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Benjamin P Arnold
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

385733933
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Sworn to and subscribed before me this 11 day of October, 2007

at Monroe Louisiana
(City) (State)

James M. Elmer #26597
NOTARY PUBLIC James M. Elmer

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